

KANSAS DEPARTMENT OF TRANSPORTATION  
SPECIAL PROVISION LIST

PAGE: 1  
DATE: 04/11/18

STATE PROJECT NO: 106 KA 4882-01

STATE CONTRACT NO 518056575

PREPARED DATE:

WAGE AREA: 1

REVISED DATE: 30MAR18

PRIMARY DISTRICT: 5

PRIMARY COUNTY: STATEWIDE

DESCRIPTION: MILLING. ACQUIRE RAP SAMPLES AT VARIOUS LOCATIONS IN DISTRICT V FOR 2019 PROJECTS. LENGTH IS 0.1960 MI

NOTE: THE FOLLOWING LIST OF SPECIAL PROVISIONS ARE FOR THIS PROJECT. OMISSION OF ALL OR PART OF A SPECIAL PROVISION IN THE ATTACHED PROPOSAL (CONTRACT) DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY FOR OBTAINING THE COMPLETE PROVISION AS LISTED.

PROVISION NO. DESCRIPTION

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08-10-66-R05	REQUIRED CONTRACT PROVISION-NONCOLLUSION / HISTORY-DEBARMENT
04-30-82-R07	REQUIRED CONTRACT PROVISION-FINANCIAL PREQUALIFICATION
08-04-92-R03	REQUIRED CONTRACT PROVISION-CONTRACTUAL SERVICES-LEGISLATOR
11-15-96-R05	REQUIRED CONTRACT PROVISION-EEO REQUIREMENT
01-01-11-R01	REQUIRED CONTRACT PROVISION-TAX CLEARANCE CERTIFICATE
KS180019	MINIMUM WAGE RATE (AREA 1)
KS180020	MINIMUM WAGE RATE (AREA 2)
03-01-18	POLICY AGAINST SEXUAL HARASSMENT
15-ER-1-R12	ERRATA SHEET FOR STD SPEC BOOK FOR RD & BR CONST, 2015 ED
15-01003	REQUIRED CONTRACT PROVISIONS KS FUNDED CONST CONTRACTS
15-01011-R05	ENVIRONMENTAL CONCERNS - MIGRATORY BIRD TREATY ACT
15-01016-R01	PROSECUTION AND PROGRESS
15-01019	CONTROL OF WORK
15-01021	BIDDING REQUIREMENTS AND CONDITIONS
15-25001-R05	PART V
15-25002	CONSTRUCTION MANUAL - PART V
15-26001-R06	MATERIALS CERTIFICATIONS
15-PS0018	COMBINATION, TIED BIDS ON 1R PROJECTS WITH FEDERAL-AID FUNDS

END OF SPECIAL PROVISION LIST

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## General Notes

3/28/2018

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**Project No.** 106 KA 4882-01

**Note**

- 17 Project 8 is in Harper County on K-179 from the OK State Line north to the SCL of Anthony. The Area Engineer for this Area is Andrew Wilson and the Area Superintendent is Greg Dixon. Phone Number is 620-221-3370. The area to be milled is 12'W. X 138'L. X 1/2 "D. (184 SQYDS)
- 18 Project 9 is in Sumner County on US-81 from the OK State Line north to Mile Marker 25. The Area Engineer for this Area is Andrew Wilson and the Area Superintendent is Greg Dixon. Phone Number is 620-221-3370. The area to be milled is 12'W. X 138'L. X 1/2 "D. (184 SQYDS)
- 19 Project 10 is in Butler County on US-54 WB lanes from the EWS of the Walnut River Bridge, west to the US-54/US-77/US-400 JCT. The Area Engineer for this Area is Scott Koopmann and the Area Superintendent is Tom McCartney. Phone Number is 316-321-3370. The area to be milled is 12'W. X 138'L. X 1/2 "D. (184 SQYDS)