

Promptly sign and date on the line below, then **EMAIL IT BACK TO KDOT, EVEN IF NOT BIDDING.** **Or you may still FAX IT TO the Estimating Section at (785) 296-0999.** Any instructions not followed will result in your bid being declared irregular. If these changes affect any of your subcontractors or suppliers, **IT IS YOUR RESPONSIBILITY** to inform them. These changes are part of the contract for this project(s). Please contact me at (785) 296-3576, if there are questions. Thank you for your cooperation.

**Kansas Department of Transportation**  
**Bureau of Construction and Maintenance**  
**Estimating Section**

To: Prime Contractor Bid Holders

From: Shane Houser, P.E. - Estimating Engineer

Date: January 9, 2019

**Proposal/Contract No.: 519012151**

Subject: Project Notice for the **January 16, 2019 Letting**

**3 U-2329-01 ATCHISON COUNTY– GRADING & SURFACING**

Be advised the Wage Rates for this project have been revised recently and will be included in the final contract. Below is a link to the Wage Rates.

<https://www.ksdot.org/bureaus/burconsmain/ppreq/wagedet.asp>

This revised the Special Provision List.

To view this document, choose “**Addendum #1**” from our website (<https://kdotapp.ksdot.org/Proposal/Proposal.aspx>).

We also recommend that you check the Bid Express “Questions and Answers” (<https://www.bidx.com/ks/lettings>) to review any questions that may have been posted for this project.

---

(Company Name)

(Signature)

(Date)

C: District 1 & Horton Office

KANSAS DEPARTMENT OF TRANSPORTATION  
SPECIAL PROVISION LIST

PAGE: 1  
DATE: 01/09/19

STATE PROJECT NO: 003 U 2329-01

STATE CONTRACT NO: 519012151

PREPARED DATE:

WAGE AREA: 1

REVISED DATE:

PRIMARY DISTRICT: 1

PRIMARY COUNTY: ATCHISON

DESCRIPTION: GRADING & SURFACING. 5TH ST FROM U TO PARK ST IN ATCHISON IN ATCHISON COUNTY. LENGTH IS 0.73 MI.

NOTE: THE FOLLOWING LIST OF SPECIAL PROVISIONS ARE FOR THIS PROJECT. OMISSION OF ALL OR PART OF A SPECIAL PROVISION IN THE ATTACHED PROPOSAL (CONTRACT) DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY FOR OBTAINING THE COMPLETE PROVISION AS LISTED.

PROVISION NO. DESCRIPTION

PROVISION NO.	DESCRIPTION
08-10-66-R05	REQUIRED CONTRACT PROVISION-NONCOLLUSION / HISTORY-DEBARMENT
04-30-82-R07	REQUIRED CONTRACT PROVISION-FINANCIAL PREQUALIFICATION
08-04-92-R03	REQUIRED CONTRACT PROVISION-CONTRACTUAL SERVICES-LEGISLATOR
04-26-90-R05	REQUIRED CONTRACT PROVISION-LIMITS OF FED FUNDS FOR LOBBYING
07-19-80-R13	REQUIRED CONTRACT PROVISION-DBE CONTRACT GOAL
11-03-80-R09	REQUIRED CONTRACT PROVISION-NOTICE FOR AFFIRMATIVE ACTION
11-15-96-R05	REQUIRED CONTRACT PROVISION-EEO REQUIREMENT
07-01-17-R1	REQUIRED CONTRACT PROVISION - BOYCOTT OF ISRAEL PROHIBITED
01-01-11-R01	REQUIRED CONTRACT PROVISION-TAX CLEARANCE CERTIFICATE
09-06-94-R01	NOTICE TO CONTRACTORS (USDOT HOTLINE)
KS190014	MINIMUM WAGE RATE (AREA 1)
FHWA-1273	REQUIRED CONTRACT PROVISION-FEDERAL-AID CONSTRUCTION CONTRACTS
03-10-06-R01	REQUIRED CONTRACT PROVISION-DBE SUPPLIERS/REGULAR DEALERS
07-18-80-R29	REQUIRED CONTRACT PROVISION-UTILIZATION OF DBE'S
03-01-18	POLICY AGAINST SEXUAL HARASSMENT
15-ER-1-R15	ERRATA SHEET FOR STD SPEC BOOK FOR RD & BR CONST, 2015 ED
15-01002	INFORMATION TO CONTRACTORS (STATUS OF UTILITIES)
15-01004	SALES TAX EXEMPTION
15-01011-R06	ENVIRONMENTAL CONCERNS - MIGRATORY BIRD TREATY ACT
15-01016-R02	PROSECUTION AND PROGRESS
15-01017	CARGO PREFERENCE ACT
15-01018	CONTROL OF MATERIALS
15-01019	CONTROL OF WORK
15-01021-R01	BIDDING REQUIREMENTS AND CONDITIONS
15-01022	SCOPE OF WORK
15-04003	ON GRADE CONCRETE
15-04005	GENERAL CONCRETE
15-08010	PERMANENT SIGNING
15-08015	CONTRACTOR CONSTRUCTION STAKING
15-09002-R03	STORMWATER POLLUTION MANAGEMENT
15-09003	MULCHING
15-11002-R01	AGGREGATE FOR HMA
15-11004-R01	AGGREGATE FOR ON GRADE
15-12001	GENERAL REQUIREMENT DIVISION 1200
15-14001-R01	AIR-ENTRAINING ADMIXTURES FOR CONCRETE

KANSAS DEPARTMENT OF TRANSPORTATION  
SPECIAL PROVISION LIST

PAGE: 2  
DATE: 01/09/19

STATE PROJECT NO: 003 U 2329-01

STATE CONTRACT NO: 519012151

PREPARED DATE:

WAGE AREA: 1

REVISED DATE:

PRIMARY DISTRICT: 1

PRIMARY COUNTY: ATCHISON

DESCRIPTION: GRADING & SURFACING. 5TH ST FROM U TO PARK ST IN ATCHISON IN ATCHISON COUNTY. LENGTH IS 0.73 MI.

NOTE: THE FOLLOWING LIST OF SPECIAL PROVISIONS ARE FOR THIS PROJECT. OMISSION OF ALL OR PART OF A SPECIAL PROVISION IN THE ATTACHED PROPOSAL (CONTRACT) DOES NOT RELIEVE THE CONTRACTOR OF THE RESPONSIBILITY FOR OBTAINING THE COMPLETE PROVISION AS LISTED.

PROVISION NO. DESCRIPTION

---

15-14002	SHEET MATERIALS FOR CURING CONCRETE
15-15002	PREFORMED EXPANSION JOINT FILLER FOR CONCRETE
15-16003-R01	STEEL WIRE & WELDED WIRE FABRIC FOR CONCRETE REINFORCEMENT
15-16004	MATERIALS FOR FENCING
15-17004-R02	RELEASE COMPOUND FOR ASPHALT MIXES
15-20001	PORTLAND CEMENT AND BLENDED HYDRAULIC CEMENT
15-21001	SEEDS
15-22001-R01	THERMOPLASTIC
15-22003-R01	MULTI - COMPONENT LIQUID PAVEMENT MARKING MATERIAL
15-22005-R01	IMAGE SYSTEMS
15-22006	RETROREFLECTIVE SHEETING
15-22008	PREFORMED THERMOPLASTIC PAVEMENT MARKING MATERIAL
15-25001-R06	PART V
15-25002	CONSTRUCTION MANUAL - PART V
15-26001-R07	MATERIALS CERTIFICATIONS

END OF SPECIAL PROVISION LIST

---